

**San Marino Unified School District**  
**Academics Advisory Committee**  
**Homework Subcommittee**  
**Agenda**

1/30/18 from 3:15 PM - 4:15 PM in the Huntington Middle School Seminar Room

- I. CALL TO ORDER
- II. Roll Call
- III. Approval of Agenda
- IV. **Public Comment for Matters on the Agenda** (Cards for public comment are available at the back of the room. A card must be filled out and submitted to the subcommittee chairperson, prior to the start of the meeting, in order to address the subcommittee. Each card entitles the speaker to 3 minutes of speaking time. The subcommittee chairperson will invite speakers to address the subcommittee. Comments will be heard at this time, but not responded to by the subcommittee.)
- V. Old Business
- VI. New Business
  - A. Reports on similar schools and research paper investigations.
- VII. Announcements
- VIII. **Public Comment for Matters Not on the Agenda** (Cards for public comment are available at the back of the room. A card must be filled out and submitted to the subcommittee chairperson, prior to the start of the meeting, in order to address the subcommittee. Each card entitles the speaker to 3 minutes of speaking time. The subcommittee chairperson will invite speakers to address the subcommittee. Comments will be heard at this time, but not responded to by the subcommittee.)
- IX. ADJOURNMENT